

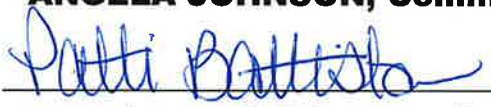
**AFFIDAVIT OF MAILING OR HAND DELIVERING  
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Angela Johnson** and **Patti Battista** who after being duly sworn, deposes and says that the 2nd notice of Annual Meeting of **SANDAL COVE ASSOCIATION, INC.** to be held **MONDAY, APRIL 13, 2026, at 4:00 PM** at **AMERI-TECH COMMUNITY MANAGEMENT PARTNERS, LLC 24701 US HWY 19 N, STE 102, CLEARWATER, FL 33763 OR BY ZOOM**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

**SANDAL COVE ASSOCIATION, INC.**

BY:   
**ANGELA JOHNSON, Community Association Manager**

BY:   
**PATTI BATTISTA, Administrative Assistant**

**STATE OF FLORIDA  
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 13<sup>th</sup> day of MARCH, 2026.


By **ANGELA JOHNSON**, as Community Manager, and **PATTI BATTISTA**, as Administrative Assistant, of **SANDAL COVE ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known  or

**NOTARY PUBLIC – STATE OF FLORIDA**

Produced Identification

Type of Identification \_\_\_\_\_

Sign 

Print Laura Franzese

